



# Agenda

## Council

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### **Time and Date**

2.00 pm on Tuesday, 11th July, 2017

### **Place**

Council Chamber - Council House

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### **Council Chamber Seating Plan Attached**

### **Public Business**

1. **Apologies**
2. **Minutes of the Extraordinary Meeting held on 16 May 2017 and the Annual Meeting held on 18 May 2017** (Pages 7 - 44)
3. **Exclusion of the Press and Public**  
To consider whether to exclude the press and public for the items of private business for the reasons shown in the report.
4. **Coventry Good Citizen Award**  
To be presented by the Lord Mayor and His Honour Judge Lockhart QC, Honorary Recorder
5. **Correspondence and Announcements of the Lord Mayor**
6. **Petitions**
7. **Declarations of Interest**

### **Matters Left for Determination by the City Council/Recommendations for the City Council**

8. **Unit 1 Dutton Road, Alderman's Green Industrial Estate, Coventry - Investment Acquisition** (Pages 45 - 54)  
From the Cabinet, 13 June 2017  
Report of the Deputy Chief Executive (Place)

### **Item(s) for Consideration**

9. **Scrutiny Annual Report 2016/17** (Pages 55 - 66)

10. **Proposal to Establish Arrangements for a Joint Health Overview and Scrutiny Committee** (Pages 67 - 78)  
Report of the Deputy Chief Executive (People)
11. **Appointment of Acting Monitoring Officer and Delegation of Powers** (Pages 79 - 84)  
Report of the Deputy Chief Executive (Place)
12. **Annual Report from the Leader of the Council on Key Decisions made under Special Urgency Provisions 2016/17** (Pages 85 - 88)  
Report of the Deputy Chief Executive (Place)
13. **Appointments to Outside Bodies** (Pages 89 - 94)  
Report of the Deputy Chief Executive (Place)
14. **Question Time** (Pages 95 - 100)
  - (a) Written Question – Booklet 1
  - (b) Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee
  - (c) Oral Questions to Chairs of other meetings
  - (d) Oral Questions to Representatives on Outside Bodies
  - (e) Oral Questions to Cabinet Members and Deputy Cabinet Members on any matter
15. **Statements**
16. **Debates**
  - 16.1 To be moved by Councillor Hammon and seconded by Councillor Bailey  

“This Council commends those involved in the City of Culture Bid which has brought together individuals and businesses from within and outside our multi-cultural city.

This Council believes it’s vital that this momentum continues in our city, which leads the World in Peace and Reconciliation”.
  - 16.2 To be moved by Councillor Harvard and seconded by Councillor Mulhall

“This Council calls upon the Government to make available to Local Authorities and Social Housing providers the full amount of funding needed to ensure the safety of residents in all housing.

We also call upon the Government to bring forward, as a matter of urgency, a complete review of fire and building regulations which includes the proviso that Local Authorities will be the only organisation responsible for the signing off of building regulation compliance”.

## **Private Business**

### **Matters Left for Determination by the City Council/Recommendations for the City Council**

17. **Unit 1 Dutton Road, Alderman's Green Industrial Estate, Coventry - Investment Acquisition** (Pages 101 - 110)

From the Cabinet, 13 June 2017

Report of the Deputy Chief Executive (Place)

(Listing Officer: Paul Beesley, Tel: 024 7683 1377)

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Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Monday, 3 July 2017

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Suzanne Bennett 024 7683 3198/3072

Membership: Councillors F Abbott, N Akhtar, P Akhtar, R Ali, A Andrews, R Auluck, R Bailey, S Bains, L Bigham, J Birdi, J Blundell (Deputy Chair), R Brown, K Caan, J Clifford, G Crookes, G Duggins, D Gannon, M Hammon, L Harvard, J Innes, B Kaur, L Kelly, D Kershaw, T Khan, A Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, A Lucas, P Male, K Maton, T Mayer, J McNicholas, C Miks, K Mulhall, J Mutton, M Mutton, J O'Boyle, G Ridley, E Ruane, T Sawdon, P Seaman, B Singh, R Singh, D Skinner, T Skipper (Chair), H Sweet, K Taylor, R Thay, C Thomas, S Walsh, D Welsh and G Williams

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

**Usha Patel/Suzanne Bennett**  
**024 7683 3198/3072**

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